

The Congregational Church of South Dartmouth Guide to Preparing for Your Wedding



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A Wedding Guide for Couples

This guide has been prepared for you by the Deacons and professional staff of the Congregational Church of South Dartmouth. We hope that the guide will prove helpful in answering questions as you make plans for your church wedding.

By choosing to be married in our church, you indicate that you want your wedding ceremony in the form of a religious worship service. We know that your wedding day will be one of the most significant days in your life and in the life of your family and friends. In this service vows are taken, symbols are shared, and a life-long covenant is made. The community of family and friends gather around you, recognizing the importance of commitment and family life, and asking God's blessing on your marriage. The church offers its support and prayers as you continue through life.

CLERGY POLICY

Reverend Stivison, as pastor of the church, officiates at all wedding services in accordance with the faith and order of the United Church of Christ. The church's pastor assures that the service is conducted within the rites and practices of the United Church of Christ and conforms fully to the laws of the Commonwealth of Massachusetts. Occasionally, when the individuals are from different denominational or faith backgrounds, they may wish a clergyperson of another denomination or religious tradition to participate in the service. If there is a special desire to have a guest clergyperson, arrangements must be made with Rev. Stivison, and an invitation extended from him to the guest clergy.

SETTING THE DATE FOR YOUR WEDDING

As soon as possible, you should call the church office (508.993.6676) and check on a date for your wedding. **Please complete the information and request form found on the last page of this guide and return it to the church. Please note: Wedding dates are not reserved on the church calendar, nor confirmed, until this signed form has been returned to the church office.** Our church is used for a wide range of worship and community activities and scheduling is always an important consideration. We normally reserve the sanctuary for your exclusive use from one hour before the service until two hours after the scheduled service time.

APPOINTMENTS WITH THE PASTOR

Generally, premarital conversations are held between the couple and the pastor. During these meetings, the pastor will ask about the background, expectations, hopes, and dreams that each partner brings to the marriage as well as planning the actual ceremony. The pastor can work with you and can suggest a wide range of orders of worship, alternative vows, family participation, suggested Scripture readings, and a host of other options. He can also help to shape a service that speaks to a wide range of situations such as second marriages, inter-faith couples, and blended families. There is a great deal of flexibility and latitude in planning a service that is authentic for you, faithful to God, and in conformity with the rites and practices of the United Church of Christ. At the end of this guide you will find some of the most popular options that to help you select the Scripture readings and vows that are most meaningful to you.

OPEN AND AFFIRMING

Our congregation is Open and Affirming. We extend the same loving affirmation to *all persons of every sexual orientation* (lesbian, gay, bisexual, transgender, and heterosexual), race, ethnicity, and physical and mental ability. We publicly support and will officiate at same-sex weddings believing that all human relationships have the potential to be agents of God's purpose.

MUSIC

Music is an important component of a beautiful and memorable wedding. The church is fortunate to have outstanding acoustics, an excellent organ, a fine piano, and a professional organist and Director of Music. After your initial meeting with the pastor, you should contact the musical director to discuss appropriate music. The Director of Music is an experienced professional familiar with an extensive range of traditional and non-traditional music, classical and popular, vocal and instrumental. The Director can work with you if you wish to incorporate instrumentalists and vocal soloists or other music as part of your wedding service. Our music director can also help to arrange booking soloists and other professional musicians.

Keep in mind, though, that in accordance with our church policy, the Director of Music is responsible for the music at *all* church services and has the right of first refusal to perform at the wedding. We try to be very flexible in accommodating your wishes with the understanding that all musical choices must be cleared with both the Director of Music and the pastor.

REHEARSAL

The rehearsal usually occurs the evening before the wedding and is *very* important in helping to assure that the actual wedding service proceeds smoothly. The rehearsal provides the opportunity to ask questions, work through procedural details and the flow of the service, and overcome “jitters.” The rehearsal lasts about an hour and normally involves both the minister and the organist. We *strongly urge* any musical soloists or guest musicians to attend prepared to practice their parts as well. The bride and groom, their parents, and *all* members of the wedding party should plan to attend. Every effort should be made to have the wedding party arrive on time. Please bring your marriage license with you.

THE CHURCH FACILITIES

Our church seats approximately 170 people comfortably in the main sanctuary and an additional 115 people in the balcony. The Fellowship Hall (188-person capacity) may also be reserved for a reception. There is a small “bride’s room” behind the main sanctuary.

The church and its grounds lend themselves to photography. The iconic, 200-year-old sanctuary is an exceptionally beautiful example of traditional Congregational church architecture. The building is topped with a unique and iconic steeple. Inside the main sanctuary, the pews are arranged in a gentle arc which assures all members of the congregation an excellent view of the ceremony. The sanctuary has modern heating and lighting and an excellent sound system. There is a modern electronic organ and a concert-caliber Steinway piano.

CHURCH USAGE LOGISTICS

If the reception is to be held at the church, reservations for the use of the space should be made at the same time the wedding is scheduled. Alcoholic beverages are prohibited anywhere on the church property.

You are responsible for securing caterers, and caterers must supply their own equipment and supplies. The kitchen may be used by the caterer, but no supplies, flatware or dishes may be used without special arrangement. Of course, the kitchen must be left completely cleaned following the reception.

The church does have a supply of folding tables and chairs which may be used. However, the set-up and clean up of these must be done by the wedding party or caterer. This includes returning all tables and chairs to where they are stored. In special situations, you may also arrange with the church sexton for his assistance in the set-up and clean-up.

Please leave the rooms as you found them. Unless the reception is being held at the church, all property should be taken away immediately after the ceremony, as the wedding party leaves for the reception. If the

members of the wedding party are unable to do this themselves, please designate someone to be responsible for handling this. If you choose to leave the altar flowers for church use, please let us know in advance. For both environmental and safety reasons, rice cannot be thrown.

DECORATIONS AND FLOWERS

The design of the sanctuary lends itself to simplicity of decor. When considering decorations, please keep in mind that no nails, tacks, or wire may be used in the walls, woodwork, furnishings, etc. We are happy to recommend local florists who are familiar with our church.

PHOTOGRAPHY

If you wish to have your service videotaped, we request that all cameras be placed at the back of the sanctuary or the side aisles. The choir loft offers some excellent camera positions. No cameras can be placed in the chancel area (the raised area between the pulpit and the back wall with the cross). We realize that the photographic record of a wedding is a unique treasure and so we do not actually forbid the movement of photographers nor do we forbid the use of flash photography. We request that the photographer respect the sanctity of the ceremony. We are happy to facilitate posed photography in the sanctuary and grounds following the service. We do require that the photographer be dressed respectfully and appropriately for a worship service — *absolutely no* tee shirts, baseball caps, shorts, and similar casual attire will be permitted.

PARKING AND HANDICAP ACCESS

Parking is available next to the church and on the street. Our church is handicapped accessible including convenient parking, doorway ramp, and both a wheelchair-accessible elevator and restroom. We also have amplifiers for the hearing impaired and we can arrange to produce large-type service bulletins.

MARRIAGE LICENSE

A marriage license must be obtained from any city or town clerk in the State of Massachusetts a minimum of three days before the actual wedding date. The minimum legal age is 18 and *both the bride and bridegroom must appear in person to apply for the license*. The town clerk can answer any question about the detailed application procedure including necessary documentation and special situations including individuals who have been divorced or are currently serving in the armed forces and cannot apply in person. The current license fee (current as of June 2014) is \$40. The marriage license is given to the pastor and, following the ceremony, it is filed with the state.

Dartmouth Town clerk
Town Hall, Room 203, 400 Slocum Road, Dartmouth, MA 02747
(508) 910-1800

COSTS

Sanctuary rental	\$450
Fellowship Hall rental	\$275
Minister	\$400
Organist (both wedding and rehearsal)	\$300
Custodian/Sexton (ceremony only)	\$100
Custodian/ Sexton (ceremony and reception)	\$150

Costs for the use of the Sanctuary and Fellowship Hall are waived for current church members. **All of the church rental fees *must be paid in advance, three weeks prior to the wedding***. Please make check payable to The Congregational Church of South Dartmouth. Please pay the minister, organist, and sexton directly.

SUGGESTED SCRIPTURE READINGS, STATEMENTS OF INTENT, AND VOWS

SCRIPTURE READINGS

Hebrew Bible

But Ruth replied, “Don’t urge me to leave you or to turn back from you. Where you go I will go, and where you stay I will stay. Your people will be my people and your God my God. Where you die I will die, and there I will be buried. May the Lord deal with me, be it ever so severely, if even death separates you and me.” — Ruth 1:16-17

This is what the Lord requires of you: Do justice, love kindness, and walk humbly with your God. —Micah 6:8

The righteous flourish like the palm tree,
and grow like a cedar in Lebanon.
They are planted in the house of the Lord;
they flourish in the courts of our God.
In old age they still produce fruit;
they are always green and full of sap,
showing that the Lord is upright;
he is my rock, and there is no unrighteousness in him. —Psalm 92, 12-15

My beloved speaks and says to me:
Arise, my love, my fair one, and come away.
Set me as a seal upon your heart, as a seal upon your arm;
for love is strong as death, passion fierce as the grave.
Its flashes are flashes of fire, a raging flame.
Many waters cannot quench love,
neither can floods drown it.
If one offered for love
all the wealth of his house,
it would be utterly scorned. —Song of Solomon 8:6-7

O taste and see that the Lord is good;
happy are those who take refuge in him.
O fear the Lord, you his holy ones,
for those who fear him have no want.
The young lions suffer want and hunger,
but those who seek the Lord lack no good thing. —Psalm 34 8-10

Two are better than one, because they have a good return for their labor: If either of them falls down, one can help the other up. But pity anyone who falls and has no one to help them up. Also, if two lie down together, they will keep warm. But how can one keep warm alone? Though one may be overpowered, two can defend themselves. A cord of three strands is not quickly broken. —Ecclesiastes 4:9-12

Christian Bible

As the Father hath loved me, so have I loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. This is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. These things I command you, that ye love one another. —**John 15:9-17**

You are the people of God; he loved you and chose you for his own. So then, you must clothe yourselves with compassion, kindness, humility, gentleness, and patience. Be tolerant with one another and forgive one another whenever any of you has a complaint against someone else. You must forgive one another just as the Lord has forgiven you. And to all these qualities add love, which binds all things together in perfect unity. The peace that Christ gives is to guide you in the decisions you make; for it is to this peace that God has called you together in the one body. And be thankful. Christ's message in all its richness must live in your hearts. Teach and instruct one another with all wisdom. Sing psalms, hymns, and sacred songs; sing to God with thanksgiving in your hearts. Everything you do or say, then, should be done in the name of the Lord Jesus, as you give thanks through him to God the Father. —**Colossians 3:12-17**

Love must be sincere. Look away from what is evil; cling to what is good. Be devoted to one another in brotherly love. Honor one another above yourselves. Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. Be joyful in hope, patient in affliction, and faithful in prayer. Share with God's people who are in need. Practice hospitality. Bless those who persecute you; bless and do not curse. Rejoice with those who rejoice; mourn with those who mourn. Live in harmony with one another. Do not be proud, but be willing to associate with people of low position. Do not be conceited. Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everybody. If it is possible, as far as it depends on you, live at peace with everyone. —**Romans 12:9-18**

Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God. Whoever does not love does not know God, because God is love. This is how God showed his love among us: He sent his one and only Son into the world that we might live through him. This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins. Dear friends, since God so loved us, we also ought to love one another. No one has ever seen God; but if we love one another, God lives in us and his love is made complete in us.

This is how we know that we live in him and he in us: He has given us of his Spirit. And we have seen and testify that the Father has sent his Son to be the Savior of the world. If anyone acknowledges that Jesus is the Son of God, God lives in them and they in God. And so we know and rely on the love God has for us.

God is love. Whoever lives in love lives in God, and God in them. This is how love is made complete among us so that we will have confidence on the day of judgment: In this world we are like Jesus. There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love. We love because he first loved us. —**1 John 4, 7-19**

When he saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying, "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are they who mourn for they will be comforted. Blessed are the meek for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you [falsely] because of me." Rejoice and be glad, for your reward will be great in heaven. Thus they persecuted the prophets who were before you. —Matthew 5:1-12

Special note about 1 Corinthians

Across the generations, the overwhelmingly most popular and traditional reading for weddings has been 1 Corinthians 13. If you would like this passage, you may choose from the historic King James version, the most popular Revised Standard Version, or the contemporary paraphrase by J. B. Philips.

1 Corinthians 13:1-13 (contemporary *J. B. Philips' paraphrase*)

"If I speak with the eloquence of men and of angels, but have no love, I have become no more than blaring brass, or crashing cymbal. If I have the gift of foretelling the future, and hold in my mind not only all human knowledge, but [even] the very secrets of God, and if I also have that absolute faith which can move mountains, but have no love, I amount to nothing at all. If I dispose of all that I possess...but have no love, I achieve precisely nothing. This love of which I speak is slow to lose patience -- it looks for a way of being constructive. It is not possessive: it is neither anxious to impress, nor does it cherish inflated ideas of its own importance. Love has good manners, and does not pursue selfish advantage. It is not touchy. It does not keep account of evil, or gloat over the wickedness of other people. On the contrary, it shares the joy of those who live by the truth. Love knows no limit to its endurance, no end to its trust, no fading of its hope; it can outlast anything. Love never fails...In this life we have three lasting qualities -- faith, hope, and love. But the greatest of these is love."

1 Corinthians 13:1-13 (*New Revised Standard Translation*)

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries, and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end.

When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now, we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

1 Corinthians 13:1-13 (traditional *King James Version*)

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and

have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things.

Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity.

Contemporary readings and poetry

While the rites and practices of the United Church of Christ require at least one reading from the Bible, you are welcome to include poetry, song lyrics, or readings from other religions. Here are just two examples of readings that other couples have chosen.

I carry your heart with me (by E.E. Cummings)

i carry your heart with me (i carry it in
my heart) i am never without it (anywhere
i go you go, my dear; and whatever is done
by only me is your doing, my darling)
i fear
no fate (for you are my fate, my sweet) i want
no world (for beautiful you are my world, my true)
and it's you are whatever a moon has always meant
and whatever a sun will always sing is you
here is the deepest secret nobody knows
(here is the root of the root and the bud of the bud
and the sky of the sky of a tree called life; which grows
higher than soul can hope or mind can hide)
and this is the wonder that's keeping the stars apart
i carry your heart (i carry it in my heart)

Blessing of the Hands (author unknown)

These are the hands of your best friend, young and strong and full of love for you, that are holding yours on your wedding day, as you promise to love each other today, tomorrow, and forever.
These are the hands that will work alongside yours, as together you build your future.
These are the hands that will passionately love you and cherish you through the years, and with the slightest touch, will comfort you like no other.
These are the hands that will hold you when fear or grief fills your mind.
These are the hands that will countless times wipe the tears from your eyes; tears of sorrow, and tears of joy.
These are the hands that will tenderly hold your children.
These are the hands that will help you to hold your family as one.
These are the hands that will give you strength when you need it.
And lastly, these are the hands that even when wrinkled and aged, will still be reaching for yours, still giving you the same unspoken tenderness with just a touch.

QUESTIONS OF INTENT

This portion of the service is a holdover from the betrothal service when the couple shared with the community their intent to marry. The answering of these questions tells the community the nature of their relationship. In our United Church of Christ tradition, it occurs early in the service. All the samples here would use parallel phrasing for the two partners. You are free to substitute more contemporary words in the options that traditionally have used old-fashioned words such as wilt, thou, and unto.

- A. _____, will you have this man (woman) to be your husband (wife, partner), to live together in holy marriage? Will you love him (her), comfort him (her), honor and keep him (her) in sickness and in health, and forsaking all others, be faithful to him (her) as long as you both shall live?
- B. _____, will you give yourself to _____ to be your wedded husband (wife, partner), to live with him (her) and to love him (her) always? Will you help him (her) when he (she) needs you, never turning away from him (her), always sharing with him (her) your thoughts and feelings? Will you love, honor, and care for him (her) in tenderness and affection and be faithful to him (her) as long as you both shall live?
- C. _____, will you have _____, to be your wedded husband (wife, partner) , to share your life with him (her), and do you pledge that you will love, honor, and care for him (her) in tenderness and affection through all the varying experiences of your lives?
- D. _____, will you give yourself to _____, to live with him (her) and to love him (her) always? Will you help him (her) when he (she) needs you, never turning away from him (her), always sharing with him (her) your thoughts and feelings, whatever they may be? Will you care for him (her) joyfully and gladly, trust him (her) as your best friend, and be a faithful and responding wife (husband, partner) , in this moment and the next, so long as God gives you life?
- E. _____, do you take _____, to live together in the holy bond of married life? Do you promise to honor and uphold him (her), and to join with him (her) in making a home that shall endure in love and peace? Do you affirm your purpose of a deeper union with him (her) whereby you both shall know joy and the fulfillment of love? Do you pledge to him (her) your complete faithfulness though all the changing experiences of life? And, of your own free volition, do you now give yourself to him (her) completely – body, mind, and soul – that from this day forth you shall be his alone so long as you both live?

Vows

The couple is married through the exchange of vows, rings, and the joining of hands. These words are spoken to one another, usually by repeating after the minister who is officiating. You may, of course, adapt any of these samples to reflect most accurately the promises you wish to make to each other or you may compose your own vows.

- A. I, _____, take you _____, to be my wife (husband). I promise to love and cherish you, to trust and support you, in the covenant of marriage, in sickness and in health, in plenty and in want, in joy and in sorrow, till death shall part us, according to God's holy ordinance.
- B. I, _____, take you _____, to be my wife (husband) to have and to hold from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, to love and to cherish until we are parted by death. I promise to love, honor, and tenderly care for you. This is my solemn vow.
- C. _____, I want to marry you today because I love you. I give you myself as I am. I accept you as you are. I pledge to continue working together with you, to build our trust, to learn forgiveness, and to communicate openly and honestly. I respect your individuality. I want to be supportive of your

needs. I promise you my respect, fidelity, sensitivity, support, and unending love through all that God shall grant us together.

- D. _____, I take you as my wife (husband). I promise to share my life openly with you, to speak the truth to you in love. I promise to honor and tenderly care for you, to cherish you as you are, to encourage your own fulfillment as an individual through all the changes of our lives. I will love you as the most valuable person in my life. This I pledge to you with God as my guide, today and always.
- E. I take you, _____, to be my wife (husband), to have and to hold from this day forth, through all the changing experiences of life, to share with you all that is to come, to love and to respect you, to inspire and to console you. I promise to be faithful to you and to be honest with you in all the circumstances of our life together as long as we both shall live. To this I pledge you my solemn vow before God.
- F. _____, today I make these promises to you, I will love you with all my heart, spirit, and energy. I will share myself with you in times of health and of sickness, in times of wealth and of want, and in times of celebration and of sorrow. I will hold you in my heart as I hold you now and with our faith in God, the help of our families and our trust in each other, our love will flourish forever and ever.
- G. _____, I want to live with you just as you are. I chose you above all others, to share my life with me, and that is the only evidence there can be that I love you. I want to love you for yourself in the hope you will become all that you can be. I promise to honor this pledge as long as life and faith endure.
- H. _____, take you _____, to be my wedded wife (husband), to have and to hold from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance, and thereto I give thee my troth.
- I. I take you as my wife (husband) to share with you all that is to come, to love and to respect, to inspire and console, to cherish you for who you are, to be faithful to you, to be honest with you, as long as we both shall live.
- J. I take you as my wife (husband), to share with you all that is to come, to love and to respect, to inspire and console. I promise to accept the uniqueness of you, to be faithful to you, and to be honest with you in all circumstances of our life together as long as both shall live.

ALTERNATIVE SET OF VOWS FOR BOTH TRADITIONAL AND NON-TRADITIONAL COUPLES

N. and N., do you believe God has called you into a life-long covenant of love and fidelity?

Couple: We do believe.

Will you live together in love?

Couple: We will, with God's help.

Will you be faithful to one another?

Couple: We will, with God's help.

Will you support one another in love so that you may both grow into maturity of faith in Jesus Christ?

Couple: We will, with God's help.

Will you do all in your power to make your life together a witness to the love of God in the world?

Couple: We will, with God's help.

The minister invites the couple to stand in full view of the congregation and to face each other. Taking each other by the hand(s), each says to the other in turn

N., I give myself to you. I love you, trust you, and delight in you. I will share your burdens and your joys. I will go with you wherever God calls us. This is my solemn promise.

The Congregational Church of South Dartmouth

Request for Wedding Service



Requested Wedding Date: _____ **Today's Date:** _____
(Month, Day & Year) (Month, Day & Year)

FIRST PERSON

Full Name: _____
(Full First Name, Full Middle Name, Last Name)

Date of Birth: _____ Place of Birth: _____
(Month, Day & Year) (City/Town & State)

Current Address: _____

Phones Cell: _____ Home: _____

Email: _____

Alternate email?: _____

Have you previously been married? Yes No

Children's names and ages, if any: _____

Have you been baptized? Yes No

Are you presently a member of any church? Yes No

Church Affiliation: _____
(Name & Denomination, Town & State)

SECOND PERSON

Full Name: _____
(Full First Name, Full Middle Name, Last Name)

Date of Birth: _____ Place of Birth: _____
(Month, Day & Year) (City/Town & State)

Current Address: _____

Phones Cell: _____ Home: _____

Email: _____

Alternate email?: _____

Have you previously been married? Yes No

Children's names and ages, if any: _____

Have you been baptized? Yes No

Are you presently a member of any church? Yes No

Church Affiliation: _____
(Name & Denomination, Town & State)

WEDDING CEREMONY

Date Requested for the ceremony: _____

Date Requested for the wedding rehearsal: _____

Are you also requesting use of the church hall? Yes No

Are you requesting the participation of the Music Director? Yes No

Are you requesting the participation of clergy from another church? Yes No

If so, what other clergy (name, denomination, and church): _____